

**SCHOLARSHIP APPLICATION PACKAGE** 



## **Application Form**

Date:	Scholarship —		
PERSONAL INFORMA	<u>ATION</u>		
Last Name:	First Name	::	
Mailing Address:			
Legal Land Description	on:		(For County Residents)
TOWN:	POSTAL CODE:	EMAIL: _	
PHONE NUMBER (S)			
EDUCATION			
List your previous sc	hools, beginning with the m	ost recent.	
Name of Current Sch	nool		
Street Address			
Mailing Address			
Started in (semester/	/year)		
Last Attended (semester/year)		_ Graduated:	(year)
Grade Point Average	(High School only)		
Name of School			
Street Address			
Mailing Address			
Started in (semester/	/year)		
Last Attended (semester/year)		_ Graduated:	(year)
Grade Point Average	(High School only)		

Name of School	
Street Address	
Mailing Address	
Started in (semester/year)	
Last Attended (semester/year) Graduated:	(year)
Grade Point Average (High School only)	
<u>ACTIVITY</u>	
Include and extracurricular, artistic, athletic, or volunteer activities	
Activity #1:	
Grade Participated: 6 <sup>th</sup> _ 7 <sup>th</sup> _ 8 <sup>th</sup> _ 9 <sup>th</sup> _ 10 <sup>th</sup> _ 11 <sup>th</sup> _ 12 <sup>th</sup> _ Other _ (sum	nmer etc.)
Brief Description of Your Role/What has Been Most Important and Influen Did you Get Involved?	tial to you/ Why
Activity #2:	
	nmer etc.)
Activity #2:  Grade Participated: 6 <sup>th</sup> 7 <sup>th</sup> 8 <sup>th</sup> 9 <sup>th</sup> 10 <sup>th</sup> 11 <sup>th</sup> 12 <sup>th</sup> Other (sum Brief Description of Your Role/What has Been Most Important and Influent Did you Get Involved?	

Activity #3:	
Grade Participated: $6^{th} _7^{th} _8^{th} _9^{th}$	10 <sup>th</sup> 11 <sup>th</sup> 12 <sup>th</sup> Other (summer etc.)
Brief Description of Your Role/What has Did you Get Involved?	Been Most Important and Influential to you/ Why
1	<u> </u>
2	_
3	_
Plans for Post-Secondary Studies: (included)	de university and program)
1	_
2	_
3	_
What is it about your selected career and	d program of choice that interests you?
How have you prepared yourself for you and how did you fulfill them?	r selected program? What requirements did you have

week. Employer: \_\_\_\_\_ Position: \_\_\_\_\_ Responsibilities: # of Hours of Work Per Week: \_\_\_\_\_ Start Date: \_\_\_\_\_ End Date: \_\_\_\_ Employer: \_\_\_\_\_ Position: \_\_\_\_\_ Responsibilities: # of Hours of Work Per Week: \_\_\_\_\_ Start Date: \_\_\_\_\_ End Date: \_\_\_\_ **SHORT ANSWER** How have you already contributed to your community (family, neighbourhood, school, field of study, community at large) and how do you believe your post-secondary education will help you make a more meaningful contribution? Describe a time you challenged yourself by taking on a task/project for which a successful outcome was uncertain. What setbacks did you encounter? How did you deal with them? Describe what you have done to help achieve your goals? (eg. Jobs to help you save money,

personal sacrifices made, etc.)

List any employment you have had in the last 3 years. Include who the employer was, a short description of your position and responsibilities, start and end dates and hours of work per

## REFERENCE

who knows you and your abilities well. Please provide your refences with the form. NAME OF REFERENCE \_\_\_\_\_ MAILING ADDRESS \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_ PHONE NUMBERS I have known \_\_\_\_\_ years. I have known the applicant in the role of \_\_\_\_\_\_ where I was the applicants \_\_\_\_\_ (supervisor, 4-H Leader, etc.) Please briefly state the applicant's qualifications to receive the FCSS Human Services Scholarship in the space below. I have reviewed the application for \_\_\_\_\_\_ and attest that it is a truthful and accurate reflection of the applicant. Signature: \_\_\_\_\_\_ Date: \_\_\_\_\_

This page is to be completed by your reference. Choose someone who is not a relative but